Instrument #: 2022-1899
10/14/2022 03:34:21 PM Total Pages: 2
SCC SECTION CORNER CERTIFICATES
Recording Fee: \$ 12.00
Shirley Troyna, Recorder, Chickasaw County Iowa

| UNITED STATES PUBLIC LAND SURVEY CORNER CERTIFICATE FOR Anney 13 WEST , of the Fifth Principal Meridian, CHICKASAW County, to Anney 13 WEST , of the Fifth Principal Meridian, CHICKASAW County, to Anney remains the propose this crifficus, the endorse and desible procedures used in antibiliting this carrier pastisms and manumentation band at placed. MONUMENT DISCRIPTION AND REMARY: MONUMENT DISCRIPTION AND REMARY: MORTH QUARTER Westwood Professional Services found a 5/8" rebor with cap L59018 0.4" deep and 2 ties per 2000 record. Accepting corner location and set 1 lie, Filling corner record as there are no longer 3 voild ties of record. NORTHWIST CORNER Westwood Professional Services found a 5/8" rebor with 2 aluminum cap L519211 0.5" below the rand surface, found 1 per 2014 corner record, and 1 lie per engineers lie. Accepting corner location, filling corner record as there are no longer three valid ties of record. PLAN - VIEW (Shaw a minimum of three reference lies to durable physical objects, relevant manuments and physical conditions that will enable recisively of the censes) NT.S. NORTHWEST CORNER NORTHWEST CORNER NORTHWEST CORNER NORTHWEST CORNER NORTHWEST CORNER FOUND X NAIL IN ANY ODD POST SET MAG NAIL IN POWER POLE COR. B 35-97-13 COR. B 35-97-13 Corners to be Indeed Liberby certify that this lond saveying document was prepared and the related Corners to be Indeed | Prepared by: <u>Kyle A. Johnson</u> | Address: <u>1900 M</u> | 1EDICAL ARTS AVE S. SUITE 100 SAR | TELL. MN | Phone:1 | -888-937- <u>5</u> | 5150 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------|-------------------------|-----------------|--------------------|-------------|----------|
| Range 13 WEST , of the Fifth Principal Meridian, CHICKASAW County, Inc. (Date research by prejuding the certiflum, the evidence and detailed procedure used in establishing the corner positions and anonomentation found ar planes) (MONUMENT DESCRIPTION AND REMARKS: NORTH QUARTER: Westwood Professional Services found a 5/8" rebar with cap LS9018 0.4" deep and 2 lies per 2000 record. Accepting corner location and set 1 lie. Filing corner record as there are no longer 3 voild lies of record. NORTHWEST CORNER: Westwood Professional Services found a 5/8" rebar with 2 voild lies of record. NORTHWEST CORNER: Westwood Professional Services found a 5/8" rebar with 2 voild lies of record. PLAN - VIEW (Those a minimum of three reference ties to durable physical objects, relevant monaments and physical conditions that will anothe recovery of the corner) NORTHWEST CORNER FOUND S/BIN IRON FOUND S/BIN IRON | | JNITED STATES PUBLIC | C LAND SURVEY CORNER | CERTIFICATE | FOR | | | |
| Previously Recorded in | Land survey monuments situated in Sec | tion <u>36</u> | · | , Township <u>97 I</u> | VORTH | | | |
| NORTHWEST CORNER NORTHWEST CO | Rang | e13 WEST | , of the Fifth Principal Meridian, | <u>CHICK</u> | 4SAW | | – County, | lowa. |
| MONTH QUARTER. Westwood Professional Services found a 5/8¹ rebar with cap L59018 0.4¹ deep and 2 ties per 2000 record. Accepting corner location and set it. Bifling corner record as there are no longer 3 valid ties of record. NORTHWEST CORNER: Westwood Professional Services found a 5/8¹ rebar with 2° aluminum cap L519211 0.5¹ below the road surface, found 2 per 2014 corner record, and 1 tie per engineers tie. Accepting corner location. Filing corner record as there are no longer three valid ties of record. PLAN - VIEW Chaw a minimum of three reference ties to durable physical objects, referent monuments and physical conditions that will enable recovery of the camer) NORTHWEST CORNER FOUND S/BIN IRON ROD W/ORANGE CAP FOUND S/BIN IRON ROD W/ ORANGE CAP COr. A 25-97-13 Cor. A 25-97-13 | Previously Recorded in | | | | in Cou | nty Record | er's Office | 2. |
| NORTHWEST CORNER FOUND X NAIL IN AIN WOOD POST NORTHWEST CORNER FOUND X NAIL IN AIN WOOD POST NORTH QUARTER FOUND X NAIL IN AIN WOOD POST 120TH ST 120TH ST 120TH ST 120TH ST COR. B 35-97-13 COR. B 35-97-13 | (Show reason for preparing this certificate, | the evidence and detailed procedures use | d in establishing the corner positions and mon | umentation found or pla | oced.) | | | |
| NORTHWEST CORNER: Westwood Professional Services found a 5,/8" rebar with 2" aluminum cap L519211 0.5' below the road surface, found 2 per 2014 corner record, and 1 tie per engineers tie. Accepting corner location. Filing corner are on longer three valid ties of record. PLAN - VIEW (thow a minimum of three reference ties to durable physical objects, relevant monuments and physical conditions that will enable recovery of the corner.) NORTHWEST CORNER FOUND X NAIL IN WOOD POST SET MAG NAIL IN POWER POLE COr. A 25-97-13 | MONUMENT DESCRIPTION AND REMA | .RKS; | | | | | | |
| PLAN - VIEW (Show a minimum of three reference ties to durable physical abjects, relevant manuments and physical coalitions that will enable recovery of the corner) NORTHWEST CORNER FOUND X NAIL IN AIN WOOD POST FOUND S/BIN IRON ROD W/ORANGE CAP Cor. B 35-97-13 Cor. B 35-97-13 | | | | deep and 2 ties p | er 2000 record. | Accepting | g corner | ' |
| Cor. B 35-97-13 Northwest corner in a durable physical objects, relevant manuments and physical conditions that will enable receivery of the corner.) NORTHWEST CORNER FOUND X NAIL IN AIN WOOD POST POUND S/BIN IRON ROD W/ORANGE CAP FOUND S/BIN IRON ROD W/ORANGE CAP FOUND S/BIN IRON ROD W/ORANGE CAP FOUND S/BIN IRON ROD W/ORANGE CAP Cor. B 35-97-13 Cor. A 25-97-13 | | | | | | | | |
| FOUND S/8IN IRON ROD W/ORANGE CAP N88° 33.00 FOUND MAIL AND BOTTLE CAP IN TOP OF LONE SIN WOOD POST S89°W 33.00 FOUND S/8IN IRON ROD W/ ORANGE CAP COr. B 35-97-13 | (Show a minimum of three reference ties to a | durable physical objects, relevant mon | | nable recovery of the o | corner.) | | | |
| FOUND 5/8IN IRON ROD W/ORANGE CAP N88° 33.05 FOUND NAIL AND BOTTLE CAP IN TOP OF LONE 5/N WOOD POST FOUND 5/8IN IRON ROD W/ ORANGE CAP ROD W/ ORANGE CAP COr. B 35-97-13 | | 36 | N N.T.S. | | | | | |
| FOUND NAIL AND BOTTLE CAP IN TOP OF LONE 5IN WOOD POST S89°W 33.00 FOUND 5/8IN IRON ROD W/ ORANGE CAP Cor. A 25-97-13 Cor. B 35-97-13 | ROD W/ORANGE CAP | | FOUND X NAIL II 4IN WOOD POS | N Y OFC | DUND X NAIL II | | | - |
| Cor. B 35-97-13 | FOUND NAIL AND BOTTLE CAP IN TOP OF LONE SIN WOOD POST | FOUND 5/8IN RON | ST | | 10,97 SET | MAG NA | | - |
| SEAL I harehy sortify that this land associated are several and the solution of the land associated as a second and the solution of the soluti | Cor. B 3 | 5-97-13 | | Cor. A | 25-97-13 | | | |
| | | | | | | | | |
| singly work was performed by me or under my direct personal supervision and | | suvey work was performed by | y me or under my direct personal sup | pervision and | C | orners to b | e indexed | 1 |
| A CESTONAL TO THE TEST OF THE | ANTESIONAL TOP | that I am a duly licensed Lan | d Surveyor under the laws of the stat | te of Iowa. | | | • | Range |
| 10/4/2002 NW 36 97 | A COPPER TO A COPP | Kule & | Mm 10) | 14/2022 | • | | | 13 13 |

| SEAL | I hereby certify that this land suveying document was prepared and the related suvey work was performed by me or under my direct personal supervision and | c | Corners to b | e Indexed | i |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|-----------|--------|
| Maintennia Maria | that I am a duly licensed Land Surveyor under the laws of the state of Iowa. | Corners | Section | Twp. | Range |
| CESSIUNAL CALL | Nel Old White | NQ | 36 | 97 | 13 |
| A CAPPER TO THE PARTY OF THE PA | Signature 10/4/2022 | NW | 36 | 97 | 13 |
| KYLE NOW SON A | Typed/Printed Name: Kyle A. Johnson | | | | |
| 25725 | License Number:25725 | | | | |
| A A M | My license renewal date is December 31, | | | | |
| TOWA MILITARY | Pages or sheets covered by this seal:THIS SHEET | | | | |
| -andl Witter- | | | | PG. | 1 OF 2 |

| Prepared by: <u>Kyle</u> | e A. Johnson | Address: <u>1900 I</u> | MEDICAL ARTS AVE S. SUITE 100 SAR | TELL. MN P | hone: <u>1-888-937-5150</u> |
|--------------------------|--------------------------------------|-------------------------------|------------------------------------------------------------------------|--------------------------------|--------------------------------|
| | UNITED | STATES PUBLI | C LAND SURVEY CORNER | CERTIFICATE FOR | |
| Land survey monum | | | | | |
| | • | | , of the Fifth Principal Meridian, | | County, lowe |
| Previously Recorded | 3 | | | | in County Recorder's Office. |
| · | | and detailed procedures us | ed in establishing the corner positions and mon | | = ar county received a office. |
| | IIPTION AND REMARKS: | • | | | |
| EAST 16TH COR | NER BETWEEN SEC. 25 | | rofessional Services found a 1/2" ecord as there are no longer 3 va | | 6' deep and 2 ties per 2000 |
| engineers tie boo | | | 14x18" stone firmly planted on s ding stone as the best available | | |
| · | . , | | PLAN - VIEW | | |
| (Show a minimum of t | three reference ties to durable phys | ical objects, relevant mo | numents and physical conditions that will e | nable recovery of the corner.) | |
| | | | | | |
| | | CENTER QUARTE | R . | | |
| | | NORTH QUARTE OF SECTION 36 | R | | N |
| | | OF SECTION 30 | | | A |
| | | 29 183 | 0 00007.40 | | |
| | | N00°58 | Cor. O 36-97-13 | | |
| • | | §11"W | | | |
| W/EST OU | ARTER <u>\$88</u> °5 <u>6'2</u> | | N88°44'3"E — EAST OUART | -n | ¥ |
| WEST QUA OF SECTION | ON 36 O 2660.78 | | N88°44'3″E —— EAST QUART OF SECTION | EK 36 | N.T.S. |
| | | | | | |
| | | S0°58'1 2644.75 | | | |
| | | 217 | | | |
| | | \downarrow | | | |
| | | SOUTH QUARTER | . | | 36 |
| | | OF SECTION 36 | | | |
| | | | | | |
| | | | | | |
| | EASI | I B I H COKNER BE | TWEEN SEC. 25 + 36 | | |
| | | | DUND "X" NAIL IN IN WOOD POST | | |
| | | | IN WOOD POST | | |
| | | N1°W 32.92 | | | |
| | | 1 | | • | |
| | | | 120TH ST | | |
| | | , ho | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | |
| | | 5/ 16 3/6.18 | S. C. | | |
| | FOUND "X" NAILS S | · ·) | SET MAG NAIL IN | Cor. A1 25-9 | 7-13 |
| | | | 3IN WOOD POST | 301.711 20 0 | |
| | | | | | |
| | | | | | |
| | <u> </u> | | | - 1 | |

| SEAL | I hereby certify that this land suveying document was prepared and the related suvey work was performed by me or under my direct personal supervision and | Corners to be Indexed | | | | |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|------|-------|--|
| ANTHINITE STATE | that I am a duly licensed Land Surveyor under the laws of the state of Iowa. | Corners | Section | Twp. | Range | |
| ESSIONAL MAR | N. I Ma Jaluta | E16 | 36 | 97 | 13 | |
| OF THE REAL PROPERTY. | Signature 10/4/2022 | CQ | 36 | 97 | 13 | |
| MIE / | Typed/Printed Name: Kyle A. Johnson | | | | | |
| 25725 / S | License Number: 25725 | | | | | |
| | My license renewal date is December 31, | • | | | | |
| JOWA MILITARE | Pages or sheets covered by this seal:THIS SHEET | | | | | |
| - salitit i differe per | | | | PG.2 | OF 2 | |