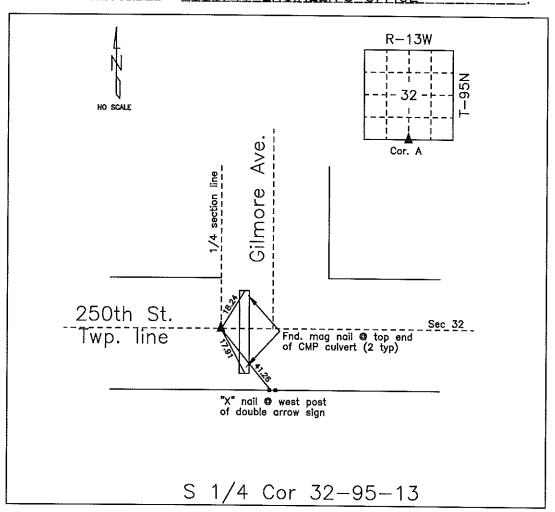
## COUNTY ENGINEER'S SECTION CORNER PRESERVATION RECORD

LAND SURVEY MONUMENT LOCATED IN SECTION \_\_32, TOWNSHIP 95 N NORTH, RANGE \_13 W \_\_, OF THE 5TH P.M. Chickgsqw county, IOWA PREVIOUSLY RECORDED \_\_CQUNTY\_ENGINEER'S\_OFFICE



| MONUMENT DESCRIPTION AND NARRATIVE Fnd 1/2" square twisted iron bar.    |
|---|
| Previously recorded as Cor A in Chickasaw County Engineer's Tie Book.   |
|   |
| All ties are plumb chained.   |
| I AM NOT A REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA |
| JIM FOSTER CHICKASAW CO. DATE: 07/23/2009                               |

Chickasaw Co. Recorder Cindy Messersmith Fee Book 2007-2033 10/18/2007 @0927AM SCC SEC COR CERT Book: Page: \$7.00 Section 32-95-18 As reserved to in Engr Tie Book

Herold - Racks Surveying, &S I/2 East Man Street, Suite &OH, New Hampton, IR 50659, Ph. EH-284-328

UNITED STATES PUBLIC LAND SURVEY CORNER CERTIFICATE

Land Survey Monuments situated in:

Section 37-5, Township 75-94 North, Range 13 West of the Fifth Principal Meridian, Chickasaw County, Iowa. Previously recorded in None in County Recorder's Office.

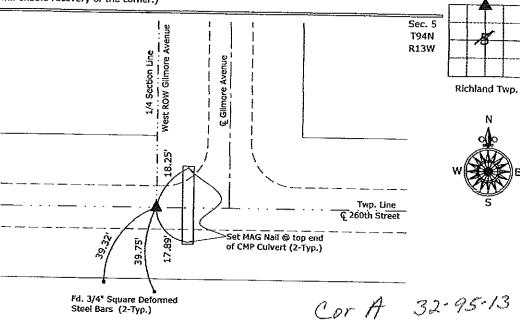
(Show reason for preparing this certificate, the evidence and detailed procedures used in establishing the corner positions and monumentation found or placed.)

Monument Description and Remarks:

N 1/4 Corner Section 5-94-13: Fd. 1/2" Square Twisted Iron Bar from information obtained from the County Engineer's Office, in Field Book Dayton Twp. Corner Ties, Section 32, Corner A.

## PLAN - VIEW

(Show a minimum of three reference ties to durable physical objects, relevant monuments and physical conditions that will enable recovery of the corner.)



N 1/4 Corner Section 5-94-13 Fd. 1/2" Square Twisted Iron Bar



I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed tand Surveyor under the laws of the State of Iowa.

Paul R. Herold Date:

My license renewal date is December 31, 2008. Sheets covered by this seal: Individual sheet only

| List Comers to be Indexed |         |      |       |  |
|---------------------------|---------|------|-------|--|
| Corners                   | Section | Twp. | Range |  |
| N 1/4                     | 5       | 94   | 13    |  |
|                           |         |      |       |  |
|                           |         |      |       |  |

Project Number: 2007-109 FB: Chickasaw County 1, Pgs. 39-40