FILED 2002-0747 RECORDER'S OFFICE CHICKASAY COUNTY, 10WA

2002 MAR 22 AM 9 04

CINDY MESSERSMITH COUNTY RECORDER

TeKIPPE ENGINEERING, P.C., 128 South Vine Street, West Union, Io	wa 52175	Phone (563) 422-5131
UNITED STATES PUBLIC LAND SURVEY (CORNER	CERTIFIC	CATE
OF			
Land Survey Monuments situated in Section15,	Township	94	North, Ran
	HICKASAW	(County, Iov
Previously recorded in	in Cou	inty Reco	rder's Offic
(Show reason for preparing this certificate, the evidence and detailed the corner positions and monumentation found or placed.)	d procedures	used in est	iablishing
Monument Description and Remarks: NW Corner NE 1/4	- NW 1/4	Section :	15 T94N R
Set $1/2$ "ø rebar w/2"ø aluminum cap PLS 15525 equidis NW Corner and the N 1/4 Corner.	stant and	on line b	etween the
NW Corner and the N 1/4 Corner.			
PLAN - VIEW	159414b.dwg	Project Nun	
	_		G. 69-76
(Show a minimum of three reference ties to durable physical objects conditions that will enable recovery of the corner.)	0, 101010111 11	COFE	A
		Sec. 15	i - i - i
Set orange plastic		T94N	15!
Found ROW rail tag PLS 15525 top of wood cor. post		R14W	
(2-typ.) Tile location is © of base	////	_	
<i>i i i i i i i i i i</i>			Bradford T
7.15 A.57			
8 7			1
			- 1
		<u> </u>	
0.07011 51 47	>		
<u>© 270th St. (Ic</u>	owa Hwy. 346)	<u>} </u>	
\\ \ \ \ \ 39;			
Section Line			
A			
Set 1/2**ø rebor East of 01 1 Set 1/2**ø rebor	r		*
Sta. 170 sign A0.2 8 w/red plostic co			
High Power		•	
transmission lines	//		
Found / ROW roil			
Tie location is & of base Cor E	/		
NW Corner NE 1/4 - NW 1/4 Section 15			
Set 1/2"ø rebar w/2"ø aluminum cap Pl	LS 15525		



I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed land Surveyor under the laws of the State of lows.

Faul R. Herold 3-21-02
Paul R. Herold Date

License number 15525
My license renewal date is December 31, 2002.
Sheets covered by this seal: Individual

Corners	List Corners Section	to be Indexed Twp.	Range
NW-NE-NW	15	94N	14W
	r' / /		

Filed 4-1-02 County Engineers